BUCK 656 PAGE 428

FILED ... GREENVILLE CO. S. C.

## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

AUG 11 2 24 PM 1960

## Knom All Men bif These Presents:

That I.E. S. Gilmer in consideration of the sum of Five Hundred and No/100 (\$500.00)

in the State aforesaid,
- - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Earl B. Bowlin, His Heirs and Assigns, forever:

All that piece, parcel or lot of land known as a portion of lot 12 of the re-subdivision of the Old Looper Yown property, being more particularly described by a recent plat prepared by J. C. Hill, L. S. May 2, 1960 of property of E. S. Gilmer and having according to said plat the following metes and bounds:

Beginning at an iron pin on the northwestern side of Link Street; thence along the line of lot 13 N. 64 E 150 feet to an iron pin; thence S21-30 W 50 feet to an iron pin on the line of lot 11; thence along the line of lot 11 S 69W 150 feet to an iron pin on the northwestern side of Link Street; thence with Link Street N. 21-30 W. 50 feet to the beginning corner.





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TOGETHER with all and Singular the Rights, Memb	ers, Hered	itaments and Appurt	enances to the sa	uid premises belonging
or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the same this things and Assign the same things and Assign the same things and Assign the same things are the same things and Assign the same things are the same things				
and His Heirs and Assigns	forome	es perote memoned	unto the grantee	(s) hereinabove named,
	orever.			
And the grantor(s) do(es) hereby bind the grantor(s) and forever defend all and singular the said promises	anu tue	grantor s(s) Heirs, E	xecutors and Ada	ministrators to warrant
and forever defend all and singular the said premises the saight against the grantor(s) and the grantor(s). Heirs	mto the 8:	rantee(s) neremabove	named, and the	grantee's(s') Heirs and
1.2018.10 against the grantor(s) and the grantor s(s) frens a	nu against	every person whoms	soever lawfully cl	laiming or to claim the
same of any part thereof.				•
Witness the grantor's(s') hand and seal this	29th.	day of	July	in the year
of our Lord One Thousand Nine Hundred and Sixty.				. — 2.0 , 0
,		£ 10	,	•
Signed, Sealed and Delivered in the Presence of	\	16 1	., .	(Seal)
bighed, beated and Denvered in the Tresence of	1	E. S. Gili	AIC I	
	- 1			(Seal)
	- (		**	(Seal)
	·			(Seal)
Com Id. Ham	\			(Seal)
	- }			(Seal)
	/			
State of South Carolina,				
Persons	ally appea	red before me An	na H. Harris	3
Greenville County				
and made oath that She saw the within named grantor(s	s) E. :	S. Gilmer		
deliver the within written deed, and that She, with	Rev I.	Carter sign,	seal and as his	act and deed
	rear 13.		witnessed	the execution thereof.
Sworn to before me this 29th.	- )		-1/1	<i>1</i>
day of July , A. D. 19 60	(	Como	Jd. H	73.1.1
			·	
Seal New York State Control (Seal	) <b>j</b>			
Notary Public for South Carolina	a			
State of South Carolina,	RENUNC	CIATION OF DOW	ER	
· }	_	_		•
Greenville County ) I,	Rex L	. Carter	Notary Pi	ublic, do hereby certify
unto all whom it may concern, that Mrs. Bessie C. C	Gilmer			
wife of the within named E. S. Gilmer	2222202			
	and some		101 1 1	
did this day appear before me, and upon being privately	and sepa	rately examined by	me, did declare	that she does freely,
voluntarily, and without any compulsion, dread or fear of relinquish unto Earl B. Bowlin, His	any perso	n or persons whoms	oever, renounce,	release, and forever
		Heirs	and Assigns, all h	ner interest and estate,
and also all her right and claim of Dower of, in or to	all and si	ngular the premises v	within mentioned	and released.
GIVEN under my hand and seal this 29th.				
day of July /A. D. 1960	)			
day 01, A. D. 19	- (	11.	1. 10	
(Seal)	) (	Bessie C	. Gilmer	
day of July ,A. D. 19 60 (Seal Notary Public for South Carolina	. 1			
		•	•	
Cancelled documentary stamps attached: S. C. \$; I	U. S. \$			
11+b		60 2:2	4 P.	1701
Recorded thisday ofaugust		10 00 22 2	* F	4364